

Gp 2674

PATENT



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on December 26, 2002.*

*Stephanie Daryaie*  
Stephanie Daryaie

**RECEIVED**  
JAN 03 2003  
Technology Center 2600

Applicant : Tadayuki Ishida, et al.  
Application No. : 09/724,200  
Filed : November 27, 2000  
Title : TOUCH CONTROL APPARATUS AND TOUCH CONTROL METHOD THAT CAN BE APPLIED TO ELECTRONIC INSTRUMENT  
Grp./Div. : 2674  
Examiner : Abbas I. Abdulsalam  
Docket No. : 41211/DBP/K277

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
December 26, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	16	* 20	0	x \$9.00	x \$18.00	0
Independent Claims	4	** 4	0	x \$42.00	x \$84.00	0
Multiple Dependent Claims ***				\$140.00	\$280.00	0
TOTAL FILING FEE						\$0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 2, 6, 12 and 16						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_ A Petition for Extension of Time and the required fee are enclosed.

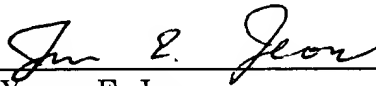
**Amendment Transmittal Letter**  
**Application No. 09/724,200**

\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Jun-Young E. Jeon  
Reg. No. 43,693  
626/795-9900

JEJ/sd  
SD PAS480168.1-\* -12/26/02 9:15 AM



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*Stephanie Daryaie*  
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7/A  
1-1-03  
NP  
clm

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**AMENDMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
December 26, 2002

Commissioner:

In response to the Office action of September 26, 2002, please amend the above-identified application as follows:

**In the Claims:**

Please cancel claims 1, 5, 11 and 15 without prejudice, and amend claims 2-4, 6, 7, 9, 12, 16, 17 and 19 as follows. Claims that have not been amended herein are also listed below for the Examiner's reference convenience.

2. ~~(Amended) A touch control apparatus comprising:~~